

84740

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JAN 22 2015

Returned to applicant for correction _____

Corrected Application filed _____ Map filed JAN 22 2015

The applicant Carter Griffin Inc.
PO Box 27 of Lund
Street Address or P.O. Box City or Town
Nevada 89317 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Carter Griffin Inc., was incorporated February, 1986 in Nevada.

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1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1 CFS 2.47 AFA
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Commercial and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within a portion of the SW1/4 NE1/4 of Section 33, T. 12N., R. 62E., M.D.B.&M., White Pine County, Nevada from which the SE corner of Section 33, bears S. 31° 00' 12" E., a distance of 4,584.19 feet.

Said

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within a portion of NW1/4 NE1/4 and the SW1/4 NE1/4 of Section 33, T. 12N., R. 62E., M.D.B.&M. White Pine County, Nevada

7. Use will begin about January 1st and end about December 31st of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

There is an existing 6" 100 foot deep well that already is serving a home. Water will be piped 100 feet to the business.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: 3 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water use will be used in the home with 3 rest rooms and baths, kitchen sink and one outside tap for watering garden. The business has two rest rooms with two outside taps, one with a pressure washer to wash farm equipment to prepare for repairs.

13. Miscellaneous remarks:

scartercattle@nwpower.net

E-mail Address

775-238-5303

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Steven Carter

Type or print name clearly

Steven Carter

Signature, applicant or agent

Carter Griffin Inc.

Company Name

PO Box 27

Street Address or PO Box

Lund, Nevada 89317

City, State, ZIP Code

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Carter-Griffen, Inc - Existing Fixture Count

Fixture Count for Application/Permit

Type of Fixture	Public Use	No. of public fixtures	Fixture Unit Count
Coffee Maker	1		-
Drinking Fountain	1		-
Ice Maker	8		-
Dishwasher-Commercial	15		-
Dishwasher-Home	4		-
Disposal- Commercial	10		-
Disposal-Home	4		-
Laundry Machine - Commercial	50		-
Laundry Machine - Home	14		-
Laundry Tub/Tray	4		-
Lavatory Sink	2		-
Sink Kitchen	4		-
Sink Service	4	2	8.0
Sink Wash	2		-
Sink Bar	2		-
Bathtub/Shower	2		-
Urinal	1.5	1	1.5
Water Closet	2.5	1	2.5
Floor Sink	4		-
Hose Bibb	5	3	15.0
Car Wash Stall	45		-
		Total Units:	27
Landscaping (AF)			-
Outside Water - sidewalks, entries ect.			-

Amount of Commercial Water (AF) needed* - Minimum**0.45**

*Fixture Unit count x 15 gpd x 365 day divided by 325851 gal/AF gives acre-feet

Amount of Domestic Water (AF) needed (1,800 gpd)**2.02****Total Amount of Water (AF) Requested****2.47**

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